



Docket 81020AF-P  
Customer No. 01333

22W  
AF\$

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:  
Dale F. McIntyre, et al

METHOD OF ORGANIZING DIGITAL  
IMAGES ON A PAGE

Serial No. 09/825,453

Filed 03 April 2001

Group Art Unit: 2178

Examiner: Thu V. Huynh

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Deborah Walczak*  
Deborah Walczak

*March 28, 2005*  
Date

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Transmitted herewith is an amendment in the above-identified application:

<input type="checkbox"/>	No additional fee is required.					
<input checked="" type="checkbox"/>	The fee has been calculated as shown below:					
	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	30	MINUS	39	0	X 50	\$0
INDEP	5	MINUS	3	2	X 200	\$400
<input type="checkbox"/>	FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+ 360	\$ 0
					<b>TOTAL</b>	<b>\$400</b>

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☒ Please charge American Express Credit Card (see attached form PTO-2038) \$400.

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☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Eastman Kodak Company Deposit Account No. 05-0225

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☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

Frank Pincelli/djw  
Telephone: 585-588-2728  
Facsimile: 585-477-4646

*Frank Pincelli*  
Attorney for Applicants  
Registration No. 27,370

If the Examiner is unable to reach the Applicant(s) Attorney at the telephone number provided, the Examiner is requested to communicate with Eastman Kodak Company Patent Operations at (585) 477-4656.



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**BOX AF**

**Response under 37 C.F.R. 1.116  
- Expedited Examining Procedure -  
Examining Group 2178**

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81020AF-P**

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**Response Under 37 CFR 1.116**

In response to the Official Action dated January 26, 2005, applicant respectfully requests reconsideration in view of the following amendments and remarks. Please amend the application as follows.  
**Amendments to the Claims** are reflected in the listing of claims, which begins on page 3 of this paper.  
**Remarks/Arguments** begin on page 10 of this paper.